

John 12: 2-8

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SUBJECT: The Gospel  
According to Judas

8/88

(17)

John 12:2-8

# THE GOSPEL ACCORDING TO JUDAS

Rom. 2:16; Titim. 2:8 'my gospel' (god's word)  
 according to Matthew (as he saw Jesus) - fulfilled prophecy - Jesus  
 " " Mark ( . . . ) - Jesus' actions - Roman  
 " " Luke ( . . . ) - humanitarian - people  
 " " John ( . . . ) - universal - self

according to those who saw Jesus (through their eyes, words)  
 Herod Antipas - ridiculous to Jesus; determined in context  
 Pontius Pilate - "our place"  
 Pontius Pilate - a peasant (1st?)  
 - wife innocent  
 - not a Jew  
 (at the time, not Pilate, after suicide)

Judas . . .

I. The Work of Christ  
 no preaching, may, seen as it saved his self and others  
 John 12:2-8 may saw story Jesus  
 Judas saw 300 denarii (a day, had the bag)  
 the bread (promised 19 years)

of. seen for what can get out of it

(at the end, seen still # 30)

II. The Curse of Christ

a lost cause  
get out of it will be cured - to the rescue  
Matt. 26:14-16 sold, 30 pieces of silver  
27 would he repay?

- Selling the Saviour for 30 pieces of silver?
- Sins, envy, pride, booby
  - gambling, card playing
  - bottle
  - promiscuity
- to soul, heaven, hell, eternity

III The warning of Christ

contemptible, pretense  
Matt. 26:24, 25  
I care not?  
of - Hell <sup>eternity</sup> as if I know "This road leads to Hell"  
6 - AIDS, drug, alcohol (1 out of 4) - "

IV The methods of Christ

single, gentle  
take advantage of Jews

mate: 26: 36, 48 - 50  
"friend"  
"a lion"  
"flee & pray"  
(a) "stool" "quasi" "prophet"

V The Heart of Christ

heart, suffering? no mercy, Paulus  
matt 27: 3-7  
John 8: 3-11 no stone to put it. & is not.  
the thief on the cross found Jesus a Samaritan  
Simon Peter  
Saul Paul  
Jesus  
were accused

of Judas had only come - double, right...  
matt - never seen it, felt it

40: 51 - not because, but not come to  
but - refused to trust in Jesus. John 6: 9

about, confess - <sup>and</sup> death  
- need that

John 12: 2-8

The Gospel According To Judas

Rom. 2:16, II Tim. 2:8 in gospel (gospel - the good news)  
 according to Matt. 23:17 the Pharisees, fulfilled people Jesus  
 Matthew - the Pharisees (scripture) Pharisee man? action  
 Luke - the Pharisees, Pharisee, Pharisee. Pharisee  
 John - the Pharisee, Pharisee. Pharisee.

as these men saw Jesus, they thought their eyes  
 were dimmed - Pharisee figure, in contrast to Jesus.  
 Caiaphas - "the high priest"  
 Pontius Pilate - procurator  
 - Jesus' words with an air of mystery (quite to  
 - with Pilate, the Roman  
 of Pilate, the Roman  
 Pilate's soldiers -  
 Judas (as he looked at it, conceived it, followed it, regarded it)

I. The work of no Pharisee? Jesus as the Pharisee for self-interest  
 John 12:2-8 may cause the issue (no more matter do)  
 Judas, the betrayer of Jesus, 300 denarii (the bet to buy - a thing)  
 a follower, received a denarius (12 denarii) to sit on  
 a matter of money, greed, success, advancement (Pharisee man - your  
 of money for pay, not get out of it, Pharisee to believe &  
 count of social prestige)  
 (a) not believe, still denarii. 20 denarii. "I don't need for 7"



D. L. Moody said that there were but two reasons that kept a soul from Christ, one or both. They are moral cowardice or some besetting sin. This sin need not be very great. Some nights ago, in a service, I went back to a young woman to speak to her about her soul. She told me very definitely she wanted to be a xx but said, "Not tonight." After some pressure she admitted that the thing standing in her way was her dancing. She liked to dance, and she knew it would be frowned on (you grant it to be so always) in the church. She was willing to talk - dance with her soul, with her harrow, with Satan, with heaven, with hell, for the bare pittance of a dance. Shame of Judas! Talk about selling Christ for 30 pieces of silver!

- Applesomen. God's answer to Man's sin p. 73

of the woman with whom Mrs. Stevens (niece, would be Clerk in law) and I visited in the brick apt<sup>s</sup> across the street from the Methodist Church. She a Baptist - husband an indifferent little fellow in the home. But she was refusing to come into our church, lead her family there - because she liked to dance, and play cards.

# THE GOSPEL ACCORDING TO JUDAS

Paul: "my gospel." Rom. 2:16; II Tim. 2:8

According to Matt. 26:14-16; 27:1-10  
 Matt. 26:14-16: The Messiah. Jew.  
 Matt. 27:1-10: The Son of Man, working, doing. Romans. <sup>evangelist</sup>  
 Matt. 27:1-10: Friend of Humanity. Servant  
 Matt. 27:1-10: Son of God. He had to believe, have life in his name.

As Judas conceived it, looked at it.

1. His real attitude toward the person of Christ.  
 (The work of Christ no pertinency save as it served selfish interests.)  
 John 12:2-8. The Lord's death. Many saw the issues.  
 Judas the loss of 300 pieces.  
 Tried to become he believed they all  
 knew the answer to it.  
 of today: waste: stained windows: department stores.

Modern English.  
 mainly for it.  
 (a) not. Galen. Stowell.  
 Predicted  
 2 days hence. (Matt. 26:1-2)  
 Matt. 26:1-2  
 Matt. 26:1-5

2. The cause of Jesus a lost cause; get out of it what he could.  
 Matt. 26:14-15

Today many give up faith in goodness. Get out of this world all we can.  
 (a) Liberty magazine and C.E. Matthews. The world of the name at work.  
 "Lucky Women?"  
 He valued it, 30 pieces of silver. Giving me - giving twice - sold for 30 pieces  
 So a house, a drink, a woman, ...

3. The warnings of Christ silly and futile; determined to carry through  
 Matt. 26:21-25. Judas only friend of Jesus. "big man"  
 "a personable man. Inquisitor caught him. Cleverly disguised."  
 "never suspected. John had talked about it. 'Thomas'?"  
 "the deed already committed." "John, talking about it?"  
 Contingency was the terrible warning. "No - 'no'!"  
 Why not regard two or three? This road leads to hell! But no.

4. The methods of Christ simple, futile; take advantage of them.  
 Matt. 26:47-49-50; Matt. 18:1-5

Place of prayer. A kiss. "Friend..."  
 But the sting!  
 (a) The "Judas" at the wall stood guard. But as surely he'd been.



5. No mercy, pardon, forgiveness in the heart of Christ.

Math. 27: 3-5

A suicide, not a penitent confessor.

The chief found the Jud Jesus a fanatic.

Simon Peter . . . . . for Jesus  
Apostle Paul . . . . . ready, willing.

Judas had only come - humbled, imploring.  
But Judas never saw it.

lost - not because of his sin  
- but because of his refusal to trust in Jesus. p. 16: 9

D  
4150

Feb '45

Messinger  
May '42